

Citrus Park Place Association

Virtual Link: <https://v.ringcentral.com/join/825327479>

Wednesday, April 17, 2024

AGENDA

- I. Call to Order:**
- II. Determination of Quorum:**
- III. Adherence to Meeting Notice Requirements:**
- IV. Reading of Meeting Minutes:**
- V. Manager's Report/Ongoing Business:**
 - a. MRTA December 22, 2009
 - b. Landscape Maintenance
 - c. Collection Policy
 - d. Paint Palette
 - e. Pond Conditions
- VI. New Business**
 - a. Entrance Refresh
 - b. Financial Review
 - c. Compliance
- VII. General Items Public Comment**
- VIII. Adjournment:**